Registered Charity No 293326  **HADLEIGH FARMERS’ AGRICULTURAL ASSOCIATION** Company No 1955491

**THE 184th HADLEIGH SHOW - SATURDAY 20th MAY 2023**

# ENTRY FORM – Livestock CLOSING DATE – Friday 14th April 2023

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Official use | Class No | Description/Breed & Name of Stock | Date/Year of Birth | Reg. No. | SIRE – If applicable for breed class | | |  |
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|  |  |  |  |  | Number of stalls/pens required  for your stock | | FREE |  |
|  |  |  |  |  | Number of packed lunches required (max 2) | | FREE |  |
| Additional Concession Rate Tickets **SHEEP EXHIBITORS – MV accredited – YES / NO**   |  |  |  |  | | --- | --- | --- | --- | | Adult | @ £18 | No. | £ |  |  | | --- | | **If you would prefer your address not to be published in the index of exhibitors in the Catalogue please TICK here** □ |  |  |  |  |  | | --- | --- | --- | --- | | Senior Citizen | @ £15 | No. | £ | | Child | @ £8 | No. | £ | | Family | @ £45 | No. | £ | |  |  | **Add total to entry fees** | TOTAL £ |   Hadleigh Farmers’ Agricultural Association cannot accept liability for any loss or damage to your property at the show nor for any injury caused to any member of your organisation. You should therefore make arrangements to be suitably covered by insurance. If you are exhibiting livestock or demonstrating equipment, goods or processes which could cause injury or damage to the public, we must insist that you have adequate public liability insurance. | | | | | | **Total entry fees (£5 per exhibit)** | |  |
| **Subscription - if applicable and/or Additional Concession Tickets** | |  |
| **TOTAL ENCLOSED** Cheques Payable to HFAA | |  |

I wish to enter the above classes and hereby agree to conform to the Rules and Conditions of the Association. Please note that by entering this Show you are agreeing to us holding your data in all forms for the purposes of The Hadleigh Show. This data may be shared with relevant bodies and authorities – see schedule for more details.

**To: The Show Secretary**

**Mrs Tory Lugsden** Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Full Name (including title) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HFAA**

**PO Box 388** Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Ipswich, Suffolk, IP23 9AQ**

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**Tel. 07584 568055**

**Email** [**secretary@hadleighshow.co.uk**](mailto:secretary@hadleighshow.co.uk)Tel.No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## ENTRY FEES:

## Cattle & Sheep £5 per exhibit

## Young Handler Classes- Entry FREE

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**ALL SHEEP TO BE SHOWN UNTRIMMED (EXCEPT FOR THE SQUARING OF TAILS) AND MAY BE REQUIRED TO BE SHOWN IN A RING**

**Subscriptions (if NOT paid in January 2023) - Members - £40**

**BACS PAYMENTS – please reference your name and “entries” and pay to HFAA sort code 20-44-51 account 40016489**

**CUP WINNERS ARE REMINDED OF THEIR RESPONSIBILITY TO INSURE CUPS**

**PLEASE ENTER ONLINE IF POSSIBLE VIA –** [**www.hadleighshow.co.uk**](http://www.hadleighshow.co.uk)